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To: Conference Exhibitor

From: Angie Thomas, Conference Planning Committee

Date: June 2016

RE: 2016 North Dakota Fall Educators Conference

Plans are underway for the 2016 Fall Educators Conference to be held October 12-14, 2016 at the Event Center in Bismarck, North Dakota. Enclosed is a registration form along with exhibit information for the conference. We hope you will consider sharing your service or product with North Dakota educators.

We are excited to announce we have been authorized to offer credit for vendor visits. This will allow conference participants to visit with vendors as an option for one 60-minute breakout session.

The department takes great care to ensure quality locations for all vendors. However, some locations are preferred over others. Space is limited to 44 vendor booths and will be taken on a first-come, first-served basis upon the receipt of a **completed vendor registration form and payment.**

To reserve your booth, you must submit a completed registration form and payment by August 19, 2016.

We look forward to hearing from you. If you have any questions or would like more information, please contact me at afthomas@nd.gov or 701-328-2317.

Registration and payment are due <u>August 19, 2016</u>.
First-come, first-served!
Submit your registration early!

Tentative

2016 FALL EDUCATORS CONFERENCE SCHEDULE OCTOBER 12-14, 2016

Wednesday, October 12, 2016			
2:00 pm	Vendor Set-up		
5:00 pm	Conference Registration: Hors d'oeuvres and Vendor Visits		
6:15 pm	Opening Keynote Address		
8:45 pm	Departure		
Thursday,	October 13, 2016		
7:15 am	Registration/Continental Breakfast/Vendor Visits		
8:00 am	Welcome/Announcements		
8:15 am	Opening Remarks		
8:30 am	Keynote Address		
10:15 am	Break/Vendor Visits		
10:30 am	Concurrent Sessions or Vendor Visits		
11:40 am	Concurrent Sessions or Vendor Visits		
12:45 pm	Awards Luncheon		
1:35 pm	Concurrent Sessions or Vendor Visits		
2:35 pm	Break/Vendor Visits		
2:55 pm	Concurrent Sessions or Vendor Visits		
4:00 pm	Concurrent Sessions or Vendor Visits		
5:00 pm	Departure		
Friday, Oc	tober 14, 2016		
7:15 am	Continental Breakfast/Vendor Visits		
7:45 am	Keynote Address		
9:00 am	Break/Vendor Visits		
9:10 am	Concurrent Sessions or Vendor Visits		
10:20 am	Concurrent Sessions or Vendor Visits		
11:30 am	Concurrent Sessions or Vendor Visits		
12:30 pm	Departure/Vendor Teardown		

EXHIBIT HALL DETAILS

Vendors will be in the upper and lower lobbies of the Bismarck Event Center where conference participants will walk through to and from sessions many times during the conference.

Set-up Time: Wednesday, October 12, 2016 at 2:00 pm

Exhibit Hours: Varies daily; see above schedule

Booth Space and Cost: 10x10 – includes one skirted table and two chairs: \$225

Carpet is an additional \$35

The registration fee includes power to your booth, cloth-covered table, pipe and draping, wifi code, and one meal package (all meals/snacks for the conference). Additional meal packages may be ordered for \$40 each.

2016 FALL EDUCATORS CONFERENCE **REGISTRATION FOR EXHIBIT SPACE**

Please Print Clearly				
Company Click here to enter text.				
Address	City	State	Zip	
Contact Person Click here to enter text.	Title Click here to enter text	-		
Phone Number Click here to enter text.	Email Click here to enter tex	xt.		
Type of Service of Product Click here to ent	er text.			
Nature of Exhibit Click here to enter text.				
Name(s) for Exhibitors Badges				
Number of booths requested: 10x10 − Includes one skirted table and two chairs: \$225 Carpet: □ \$35 Number of extra meal packages (\$40 each) Click here to enter text. (One package included in registration fee) Any Accessibility Accommodation Requests:				
Total Amount Enclosed: \$ Click here to	enter text.			
Make Check Payable to: NDDPI				
Mail Registration Form and Payment:	Department of Public Inst CKEN-53 Fall Conference 600 E. Boulevard Ave., De Bismarck, ND 58505-0440	:		

<u>To Be Completed by NDDPI:</u>
Space is limited to 44 vendor booths and registration will be taken on a first-come, first-served basis.

Registration Number: Click here to enter text. Total Booths: Click here to enter text.